



INTERNATIONAL  
CODE COUNCIL

# The Association of Minnesota Building Officials

## MEMBERSHIP INVOICE: 2009

Membership Categories:      New \_\_\_\_\_      Renewal \_\_\_\_\_

**AMBO**  
PO Box 120201  
New Brighton, MN  
55112

**Board of Directors**  
*Chairman*  
**Gary Yoder**  
Building Official  
City of Owatonna

*Vice Chairman*  
**Gary Hagedorn**  
Building Official  
City of Blaine

*Secretary/Treasurer*  
**Dave Fisher**  
Building Official  
City of Maplewood

### Directors

**Randy Kardell**  
Building Official  
City of Willmar

**Sid Fossan**  
Building Official  
City of Cokato

**Patrick Higgins**  
Building Official  
City of Minneapolis

**Bill Schlenvogt**  
Building Official  
City of Cloquet

**Dale Schoepner**  
Building Official  
City of Eagan

**Craig Hoium**  
Building Official  
City of Austin

\*Governmental: \_\_\_\_\_  
(name of jurisdiction)

	Population of jurisdiction	Annual Dues
<input type="checkbox"/>	less than 5,000	\$100
<input type="checkbox"/>	5,001 to 25,000	\$200
<input type="checkbox"/>	25,001 to 50,000	\$400
<input type="checkbox"/>	50,001 to 150,000	\$800
<input type="checkbox"/>	more than 150,000	\$1,200

Billing Address: \_\_\_\_\_

\_\_\_\_\_

*\*Submit all designated voter names and email addresses on page two\**

Individual Voting Membership: \_\_\_\_\_ \$ 100

Name of Individual: \_\_\_\_\_

Name of employing jurisdiction: \_\_\_\_\_

Billing Address: \_\_\_\_\_

\_\_\_\_\_

E-Mail Address \_\_\_\_\_

### Other Membership Categories:

Name of Member: \_\_\_\_\_

Category: (circle one)	Professional Member	Participating Member	Student Member
	\$100	\$100	\$50

Billing Address: \_\_\_\_\_

\_\_\_\_\_

E-mail address \_\_\_\_\_

**Make checks payable to:      Association of Minnesota Building Officials**

**Mail payment to:      AMBO Attn: Lisa Vieau  
P.O. Box 1180  
Maple Grove, MN 55311**

# The Association of Minnesota Building Officials

All memberships shall be subject to classification by and approval of the Board of Directors.

## Non-Voting Memberships:

**Professional Member.** An individual who is engaged in the practice of engineering or architecture and duly licensed or registered by any state or other recognized governmental agency.

**Participating Member.** Any individual interested in supporting the goals and objectives of the Association.

**Student Member.** Any individual enrolled in a qualifying course of study occupying at least eight semester credits of classroom instruction per school year.

## Voting Memberships:

**Individual Voting Membership.** Employees or agents of a governmental unit, department not designated as a Governmental Member representatives are permitted to purchase individual voting memberships.

**Governmental Memberships.** A Governmental Member shall be only a governmental unit, department or agency engaged in the administration, formulation or enforcement of laws, ordinances, rules or regulations relating to the public health, safety and welfare in the built environment.

Permitted number of voting representatives for Governmental Memberships are as indicated in the following table:

Population of Member Jurisdiction	Permitted Number of Voting Representatives
0 To 5000	1
5,001 to 25,000	2
25,001 to 50,000	4
50,001 to 150,000	8
Over 150,000	12

Governmental Members: Please designate new or revised voting representatives on the lines below and return to: **AMBO, Attn: Lisa Vieau, P.O. Box 1180, Maple Grove, MN 55311**

Jurisdiction \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Rep \_\_\_\_\_ E-mail \_\_\_\_\_

Rep \_\_\_\_\_ E-mail \_\_\_\_\_

Rep \_\_\_\_\_ E-mail \_\_\_\_\_

Rep \_\_\_\_\_ E-mail \_\_\_\_\_

Rep \_\_\_\_\_ E-mail \_\_\_\_\_

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Rep \_\_\_\_\_ E-mail \_\_\_\_\_

Rep \_\_\_\_\_ E-mail \_\_\_\_\_